gur sarvar ham hans pi-aaray

mwrUmhlw1] (1027-15)	maaroo mehlaa 1.	Maaroo, First Mehl:
hir sw mlqunwhl mYkæl]	har saa mee <u>t</u> naahee mai ko-ee.	I have no other friend like the Lord.
ij in qnumnudlAw suriq smel]	jin <u>t</u> an man <u>d</u> ee-aa sura <u>t</u> samo-ee.	He gave me body and mind, and infused consciousness into my being.
SrbjlAw p i qpwil smwlyso Amqir dwnw blnw hy]1]	sarab jee-aa par <u>t</u> ipaal samaalay so an <u>t</u> ar <u>d</u> aanaa beenaa hay. 1	He cherishes and cares for all beings; He is deep within, the wise, all-knowing Lord. 1
gurusrvruhm hls ipAwry]	gur sarvar ham hans pi-aaray.	The Guru is the sacred pool, and I am His beloved swan.
Swgrmihrqnlwlbhuswry]	saagar meh ra <u>t</u> an laal baho saaray.	In the ocean, there are so many jewels and rubies.
mql mwxk hlrw hir j sugw∨q mnuqnuBlnw hy]2]	mo <u>t</u> ee maa <u>n</u> ak heeraa har jas gaava <u>t</u> man <u>t</u> an <u>bh</u> eenaa hay. 2	The Lord's Praises are pearls, gems and diamonds. Singing His Praises, my mind and body are drenched with His Love. 2
hir Agm AgwhuAgwiD inrwl w]	har agam agaahu agaa <u>Dh</u> niraalaa.	The Lord is inaccessible, inscrutable, unfathomable and unattached.
hir Aktun pwelAlgur gupwlw]	har an <u>t</u> na paa-ee-ai gur gopaalaa.	The Lord's limits cannot be found; the Guru is the Lord of the World.
siqgur miq qwryqwrxhwrw mjl LeyrWg llnw hy]3]	sa <u>t</u> gur ma <u>t</u> aaray <u>t</u> aara <u>n</u> haaraa mayl la-ay rang leenaa hay. 3	Through the Teachings of the True Guru, the Lord carries us across to the other side. He unites in His Union those who are colored by His Love. 3
siqgır buJhumikiq iknihl]	sa <u>t</u> gur baaj <u>h</u> ahu muka <u>t</u> kinayhee.	Without the True Guru, how can anyone be liberated?
Ehu Awid jugwdl rwm sn/hl]	oh aa <u>d</u> jugaa <u>d</u> ee raam sanayhee.	He has been the Friend of the Lord, from the very beginning of time, and all throughout the ages.
drgh mukiq krykir ikrpw bKsy Avgux klnw hy]4]	<u>d</u> argeh muka <u>t</u> karay kar kirpaa ba <u>kh</u> say avgu <u>n</u> keenaa hay. 4	By His Grace, He grants liberation in His Court; He forgives them for their sins. 4
siqgıru duqu mıkiq kruey]	sa <u>tg</u> ur <u>d</u> aa <u>t</u> aa mukat karaa-ay.	The True Guru, the Giver, grants liberation;
siB ng g∨weyAlimkq rsupwey]	sa <u>bh</u> rog gavaa-ay amri <u>t</u> ras paa- ay.	all diseases are eradicated, and one is blessed with the Ambrosial Nectar.
j muj wgwiq nwhl krul wgYij su Agin bull Truslnw hy]5]	jam jaagaa <u>t</u> naahee kar laagai jis agan bu <u>jh</u> ee <u>th</u> ar seenaa hay. 5	Death, the tax collector, does not impose any tax on one whose inner fire has been put out, whose heart is cool and tranquil. 5

kaa-i-aa hans paree <u>t</u> baho <u>Dh</u> aaree.	The body has developed a great love for the soul-swan.
oh jogee pura <u>kh</u> oh sun <u>d</u> ar naaree.	He is a Yogi, and she is a beautiful woman.
ahinis <u>bh</u> ogai choj bino <u>d</u> ee u <u>th</u> chal <u>t</u> ai ma <u>t</u> aa na keenaa hay. 6	Day and night, he enjoys her with delight, and then he arises and departs without consulting her. 6
sarisat upaa-ay rahay para <u>bh</u> <u>chh</u> aajai.	Creating the Universe, God remains diffused throughout it.
pa-u <u>n</u> paa <u>n</u> ee baisan <u>t</u> ar gaajai.	In the wind, water and fire, He vibrates and resounds.
manoo-aa dolai <u>d</u> oo <u>t</u> sanga <u>t</u> mil so paa-ay jo ki <u>chh</u> keenaa hay. 7	The mind wavers, keeping company with evil passions; one obtains the rewards of his own actions. 7
naam visaar <u>dokh d</u> u <u>kh</u> sahee-ai.	Forgetting the Naam, one suffers the misery of his evil ways.
hukam <u>bh</u> a-i-aa chal <u>n</u> aa ki-o rahee-ai.	When the order to depart is issued, how can he remain here?
narak koop meh go <u>t</u> ay <u>kh</u> aavai ji-o jal <u>t</u> ay baahar meenaa hay. 8	He falls into the pit of hell, and suffers like a fish out of water. 8
cha-oraaseeh narak saaka <u>t</u> <u>bh</u> ogaa-ee-ai.	The faithless cynic has to endure 8.4 million hellish incarnations.
jaisaa keechai <u>t</u> aiso paa-ee-ai.	As he acts, so does he suffer.
sa <u>tg</u> ur baaj <u>h</u> ahu muka <u>t</u> na ho-ee kira <u>t</u> baa <u>Dh</u> aa garas <u>d</u> eenaa hay. 9	Without the True Guru, there is no liberation. Bound and gagged by his own actions, he is helpless. 9
<u>kh</u> anday <u>Dh</u> aar galee a <u>t</u> <u>bh</u> ee <u>rh</u> ee.	This path is very narrow, like the sharp edge of a sword.
lay <u>kh</u> aa leejai <u>t</u> il ji-o pee <u>rh</u> ee.	When his account is read, he shall be crushed like the sesame seed in the mill.
maa <u>t</u> pi <u>t</u> aa kal <u>t</u> ar su <u>t</u> baylee naahee bin har ras muka <u>t</u> na keenaa hay. 10	Mother, father, spouse and child - none is anyone's friend in the end. Without the Lord's Love, no one is liberated. 10
mee <u>t</u> sa <u>kh</u> ay kay <u>t</u> ay jag maahee.	You may have many friends and companions in the world,
	Dhaaree.oh jogee purakh oh sundar naaree.ahinis bhogai choj binodee uth chaltai mataa na keenaa hay. 6 sarisat upaa-ay rahay parabh chhaajai.pa-un paanee baisantar gaajai.manoo-aa dolai doot sangat mil so paa-ay jo kichh keenaa hay. 7 naam visaar dokh dukh sahee-ai.hukam bha-i-aa chalnaa ki-o rahee-ai.narak koop meh gotay khaavai ji-o jal tay baahar meenaa hay. 8 cha-oraaseeh narak saakat bhogaa-ee-ai.jaisaa keechai taiso paa-ee-ai.jaisaa keechai taiso paa-ee-ai.maat pitaa kaltar sut baylee naahee bin har ras mukat na keenaa hay. 10

ibnugir prmjsr kiel niihl]	bin gur parmaysar ko-ee naahee.	but without the Guru, the Transcendent Lord Incarnate,
gur kl syvu mukiq pruieix Anidnu klrqnu klnu hy]11]	gur kee sayvaa muka <u>t</u> paraa-i <u>n</u> an- <u>d</u> in keer <u>t</u> an keenaa hay. 11	there is no one at all. Service to the Guru is the way to liberation. Night and day, sing the Kirtan of the Lord's Praises. 11
kWuCif swcykauDwvhu]	koo <u>rh chh</u> od saachay ka-o <u>Dh</u> aavahu.	Abandon falsehood, and pursue the Truth,
joieChusæl Plupuvhu]	jo i <u>chh</u> ahu so-ee fal paavhu.	and you shall obtain the fruits of your desires.
swc vKr kyvwpwrlivrlylYlwhw sawdw klnw hy]12]	saach va <u>kh</u> ar kay vaapaaree virlay lai laahaa sa-u <u>d</u> aa keenaa hay. 12	Very few are those who trade in the merchandise of Truth. Those who deal in it, obtain the true profit. 12
hir hir nwmuvKrulYclhu]	har har naam va <u>kh</u> ar lai chalhu.	Depart with the merchandise of the Name of the Lord, Har, Har,
drsnupwvhushij mhlhu]	<u>d</u> arsan paavhu sahj mahlahu.	and you shall intuitively obtain the Blessed Vision of His Darshan, in the Mansion of His Presence.
g ı rm i K Kij Thihjn plryieau smdrsl clnw hy]13]	gurmu <u>kh</u> <u>kh</u> oj laheh jan pooray i-o sama <u>d</u> rasee cheenaa hay. 13	The Gurmukhs search for Him and find Him; they are the perfect humble beings. In this way, they see Him, who looks upon all alike. 13
pBbbyAktgurmiqkopuvih]	para <u>bh</u> bay-an <u>t</u> gurma <u>t</u> ko paavahi.	God is endless; following the Guru's Teachings, some find Him.
g ı r k¥sbid mn kausmJıwih]	gur kai saba <u>d</u> man ka-o samj <u>h</u> aavahi.	Through the Word of the Guru's Shabad, they instruct their minds.
siqgur kl buxl siq siq kir munhuieau Auqm rum¥l Inu hy]14]	sa <u>tg</u> ur kee ba <u>n</u> ee sa <u>t</u> sa <u>t</u> kar maanhu i-o aa <u>t</u> am raamai leenaa hay. 14	Accept as True, Perfectly True, the Word of the True Guru's Bani. In this way, you shall merge in the Lord, the Supreme Soul. 14
nwrd swrd syvk qyry]	naara <u>d</u> saara <u>d</u> sayvak <u>t</u> ayray.	Naarad and Saraswati are Your servants.
iqBvix syvk vfhuvfyry]	<u>t</u> ari <u>bh</u> ava <u>n</u> sayvak vadahu vadayray.	Your servants are the greatest of the great, throughout the three worlds.
sB qırl kıdriq qlisir isir dııqıı sBu qırı kıırxu kinın hy]15]	sa <u>bh t</u> ayree ku <u>d</u> ra <u>t</u> too sir sir daataa sa <u>bh</u> tayro kaara <u>n</u> keenaa hay. 15	Your creative power permeates all; You are the Great Giver of all. You created the whole creation. 15

ieik dir syvih drdu∨\wey]	ik <u>d</u> ar sayveh <u>d</u> ara <u>d</u> va <u>nj</u> aa-ay.	Some serve at Your Door, and their sufferings are dispelled.
Eie drgh p'Dysiqg ır llCfiley]	o-ay <u>d</u> argeh pai <u>Dh</u> ay sa <u>tg</u> uroo <u>chh</u> adaa-ay.	They are robed with honor in the Court of the Lord, and emancipated by the True Guru.
hamYbDn siqgir qWyicqucktlu clix n dlnw hy]16]	ha-umai ban <u>Dh</u> an sa <u>t</u> gur <u>torh</u> ay chi <u>t</u> chanchal chala <u>n</u> na <u>d</u> eenaa hay. 16	The True Guru breaks the bonds of egotism, and restrains the fickle consciousness. 16
siqg ır iml hucInhuibiD swel]	sa <u>tg</u> ur milhu cheenahu bi <u>Dh</u> saa- ee.	Meet the True Guru, and search for the way,
ij qup B upwvhugxq n kwel]	ji <u>t</u> para <u>bh</u> paavhu ga <u>n</u> a <u>t</u> na kaa-ee.	by which you may find God, and not have to answer for your account.
hamYmwir krhugir syvwjn nwnk hir rNg Blnw hy]17]2]8]	ha-umai maar karahu gur sayvaa jan naanak har rang <u>bh</u> eenaa hay. 17 2 8	Subdue your egotism, and serve the Guru; O servant Nanak, you shall be drenched with the Lord's Love. 17 2 8