

karṭaa ṭoo mai maan nimaanay

sriT mhl 1 ] (596-17)	sorath mehlā 1.	Sorat'h, First Mehl:
haupipl piqqu prm pīKīfī qū inrml uinrīkūrī ]	ha-o paapee paṭiṭ param paakhandee ṭoo nirmal nirankaaree.	I am a wicked sinner and a great hypocrite; You are the Immaculate and Formless Lord.
AlīmkucciK prm ris rāqy Tīkr srix qmūrī ]1]	amriṭ chaakh param ras raṭay ṭhaakur saran ṭumaaree.   1	Tasting the Ambrosial Nectar, I am imbued with supreme bliss; O Lord and Master, I seek Your Sanctuary.   1
krqū qūmī mīxu inmīxy ]	karṭaa ṭoo mai maan nimaanay.	O Creator Lord, You are the honor of the dishonored.
mīxu mhqu nīmu Dnu pl YswcY sbid smīxy ] rhīau ]	maan mahat naam Dhan palai saachai sabad samaanay. rahaa-o.	In my lap is the honor and glory of the wealth of the Name; I merge into the True Word of the Shabad.   Pause
qūplī hm alīhCy qūgarī hm hary ]	ṭoo pooraa ham ooray hochhay ṭoo ga-uraa ham ha-uray.	You are perfect, while I am worthless and imperfect. You are profound, while I am trivial.
qū hl mn rāqy Aihinis prBīqy hir rsnw j ip mn ry ]2]	ṭujh hee man raṭay ahinis parbhaṭay har rasnaa jap man ray.   2	My mind is imbued with You, day and night and morning, O Lord; my tongue chants Your Name, and my mind meditates on You.   2
qm swcyhm qm hl rācysbid Bjd Pīn swcy ]	ṭum saachay ham ṭum hee raachay sabad bhayd fun saachay.	You are True, and I am absorbed into You; through the mystery of the Shabad, I shall ultimately become True as well.
Aihinis nīm rāy sy stīy mir j nmy sy kwcy ]3]	ahinis naam raṭay say soochay mar janmay say kaachay.   3	Those who are imbued with the Naam day and night are pure, while those who die to be reborn are impure.   3
Avrun dīsyīksu swl whl iqsīh srīkūn kēl ]	avar na deesai kis saalaahēe ṭiseh sareek na ko-ee.	I do not see any other like the Lord; who else should I praise? No one is equal to Him.
pīkviq nīnkūdīsin dīsw gūrmīq j īinA swl ]4]5]	paranvaṭ naanak daasan daasaa gurmat jāani-aa so-ee.   4  5	Prays Nanak, I am the slave of His slaves; by Guru's Instruction, I know Him.   4  5