

sukhee-ay ka-o paykhai sabh sukhee-aa rogee kai bhaanai sabh rogee

sriT mhl ॥ 5] (610-1)	sorath mehlāa 5.	Sorat'h, Fifth Mehl:
sKleykaupKysB sKIAw rgl kY BwxysB rgl]	sukhee-ay ka-o paykhai sabh sukhee-aa rogee kai bhaanai sabh rogee.	To the happy person, everyone seems happy; to the sick person, everyone seems sick.
krx krivnhwr sAwml Awpn hwiQ sJjgl]1]	karan karaavanhaar su-aamee aapan haath sanjogee. 1	The Lord and Master acts, and causes us to act; union is in His Hands. 1
mn myrij in Apinw Brmu gvwq] iqs kYBwxYkie n BU ॥ ij in sgl obhmupCiqw] rhwau]	man mayray jin apunaa bharam gavaataa. tis kai bhaanai ko-ay na bhoolaa jin saglo barahm pachhaataa. rahaa-o.	O my mind, no one appears to be mistaken, to one who has dispelled his own doubts; he realizes that everyone is God. Pause
sMj sMg j ॥ kw mnuslql uEhuj wxY sgl I TWFI]	sant sang jaa kaa man seetal oh jaanai saglee thaa ^N dhee.	One whose mind is comforted in the Society of the Saints, believes that all are joyful.
hamYrog j ॥ kw mnuibAwipq Ehu j nim mrYibl I wql]2]	ha-umai rog jaa kaa man bi-aapat oh janam marai billaatee. 2	One whose mind is afflicted by the disease of egotism, cries out in birth and death. 2
igAwn Ajj nu j ॥ kl nqll piVAw qw kausrb pbgusw]	gi-aan anjan jaa kee naytree parhi- aa taa ka-o sarab pargaasaa.	Everything is clear to one whose eyes are blessed with the ointment of spiritual wisdom.
AigAwin ADyYsW is nwhl bhiV bhiV Brmuq 3]	agi-aan anDhayrai soojhas naahee bahurh bahurh bharmataa. 3	In the darkness of spiritual ignorance, he sees nothing at all; he wanders around in reincarnation, over and over again. 3
six bnqpl sAwml Apiny nwnku iehusKumwgl]	sun baynantee su-aamee apunay naanah ih sukh maagai.	Hear my prayer, O Lord and Master; Nanak begs for this happiness:
j h klrqnugrw swDUgavih qh myrw mnul wgl]4]6]	jah keertan tayraa saaDhoo gaavahi tah mayraa man laagai. 4 6	wherever Your Holy Saints sing the Kirtan of Your Praises, let my mind be attached to that place. 4 6