

purbee naavai varnaa<sup>N</sup> kee daat

bslqumhl w 1 ] (1168-15)	basant_ mehlaa 1.	Basant, First Mehl:
sienyk w cak w klt n kuAwr ]	su-inay kaa cha-ukaa kanchan ku-aar.	The kitchen is golden, and the cooking pots are golden.
rp y kIAw k w b h i q u i b s Q w r u ]	rupay kee-aa kaaraa bahut_ bisthaar.	The lines marking the cooking square are silver.
glg w k w adk u k r t y k l Awig ]	gangaa kaa udak karantay kee aag.	The water is from the Ganges, and the firewood is sanctified.
grM w K w x w d D is a u g w i f ] 1 ]	garur_haa khaa_naa duDh si-o gaad.   1	The food is soft rice, cooked in milk.   1
rymn l j k k b h l n p w i e ]	ray man lay_khai kabhoo na paa-ay.	O my mind, these things are worthless,
j w i m n B j Y s w c n w i e ] 1 ] r h w a u ]	jaam na b_heetjai saach naa-ay.   1   rahaa-o.	if you are not drenched with the True Name.   1  Pause
ds AT l I k y h w i h p w i s ]	das ath leek_hay hoveh paas.	One may have the eighteen Puraanas written in his own hand;
c w r y b d m k w g r p w i T ]	chaaray bayd_ mukhaagar paath.	he may recite the four Vedas by heart,
p r b l n w v l v r n w k l d w i q ]	purbee naavai varnaa <sup>N</sup> kee <u>daat</u> .	and take ritual baths at holy festivals and give charitable donations;
v r q n m k r y i d n r w i q ] 2 ]	varat_ naym karay d_in raat.   2	he may observe the ritual fasts, and perform religious ceremonies day and night.   2
k i j l m l w h w i h s k ]	kaajee mulaa <sup>N</sup> hoveh say_kh.	He may be a Qazi, a Mullah or a Shaykh,
j g l j l m B g v y B k ]	jogee jangam b_hagvay b_haykh.	a Yogi or a wandering hermit wearing saffron-colored robes;
k o i g r h l k r m w k l s i D ]	ko girhee karmaa kee sanDh.	he may be a householder, working at his job;
i b n u b w y s B K V I A i s b i D ] 3 ]	bin booj_hay sabh khar_hee-as banDh.   3	but without understanding the essence of devotional worship, all people are eventually bound and gagged, and driven along by the Messenger of Death.   3
j g y j I A i l K l i s i r k w r ]	jaytay jee-a lik_hee sir kaar.	Each person's karma is written on his forehead.
k r x l a p i r h w i g s i r ]	kar_nee upar hovag saar.	According to their deeds, they shall be judged.
h k m u k r i h m l k g u w r ]	hukam karahi moorakh_ gaavaar.	Only the foolish and the ignorant issue commands.
n w n k s w c y k y i s P i q B i f w r ] 4 ] 3 ]	naanak saachay kay sif_ata b_handaar.   4  3	O Nanak, the treasure of praise belongs to the True Lord alone.   4  3