

sabhai ghat raam bolai raamaa bolai

mwl l galw bwxl Bgq nwmday j l kl] (988-16)	maalee ga-ur ^h aa bane ^e <u>b</u> hagat naam ^d ayv jee kee.	Within all hearts, the Lord speaks, the Lord speaks.
sBYGt rwmubd Yrwmw bd Y]	sabhai <u>g</u> hat raam bolai raamaa bolai.	Within all hearts, the Lord speaks, the Lord speaks
rwm ibnw kobd Yry]1] rhwau]	raam binaa ko bolai ray. 1 rahaa-o.	Who else speaks, other than the Lord? 1 Pause
ekl mwtl kjl r cltl Bwj n hll bhunwaw ry]	aykal maatee kunjara cheetee <u>b</u> haajan hai ^N baho naanaa ray.	Out of the same clay, the elephant, the ant, and the many sorts of species are formed.
AsQwv r j lym klt pqlm Git Git rwmusmwaw ry]1]	asthaavar jangam keet pa ^t angam <u>g</u> hat <u>g</u> hat raam samaanaa ray. 1	In stationary life forms, moving beings, worms, moths and within each and every heart, the Lord is contained. 1
ekl iclw r wku Anqaw Aar qj hu sB Aaw ry]	aykal chintaa raakh anantaa a-or <u>t</u> ajahu sab ^h aasaa ray.	Remember the One, Infinite Lord; abandon all other hopes.
p&v/ nwmw Bey inhkwmw ko Twkuru kodwaw ry]2]3]	paran ^v ai naamaa <u>b</u> ha-ay nihkaamaa ko <u>t</u> haakur ko <u>d</u> aasaa ray. 2 3	Naam Dayv prays, I have become dispassionate and detached; who is the Lord and Master, and who is the slave? 2 3