

sab<sup>h</sup>ay kant mahaylee-aa saglee-aa karahi seegaar

isrInIguMhl 1 ] (53-19)	sireeraag mehlaa 1.	Siree Raag, First Mehl:
sByklt mhj IA sgl IA krih slgru ]	sab <sup>h</sup> ay kant mahaylee-aa saglee-aa karahi seegaar.	All are brides of the Husband Lord; all decorate themselves for Him.
gxq gxvix AelA sht vsu ivku ]	ganat ganaavan aa-ee-aa soohaa vays vikaar.	But when the time comes to settle their accounts, their red robes are corrupt.
pkllf ptn n pvelA Kotw pij u Kuuru ]1]	pakhand paraym na paa-ee-ai khotaa paaj khu-aar.   1	His Love is not obtained through hypocrisy. Her false coverings bring only ruin.   1
hir j laieaupru rwnir ]	har jee-o i-o pir raavai naar.	In this way, the Dear Husband Lord ravishes and enjoys His bride.
qDu Bvin shwgl Apxl ikpw I th svir ]1] rhau ]	tuDh bhaavan sohaagane apnee kirpaa laihi savaar.   1   rahaa-o.	The happy soul-bride is pleasing to You, Lord; by Your Grace, You adorn her.   1  Pause
gir sbdI slgrIA qnumnupr kl pwis ]	gur sabdee seegaaree-aa tan man pir kai paas.	She is decorated with the Word of the Guru's Shabad; her mind and body belong to her Husband Lord.
die kr j iV KVI qkI scu khI Ardwis ]	du-ay kar jorh kharhee takai sach kahai ardaas.	With her palms pressed together, she stands, waiting on Him, and offers her True prayers to Him.
I iil rql sc Bvsl Bwie rql rlg rwis ]2]	laal ratee sach bhai vasee bhaa-ay ratee rang raas.   2	Dyed in the deep crimson of the Love of her Darling Lord, she dwells in the Fear of the True One. Imbued with His Love, she is dyed in the color of His Love.   2
ipA kl crI kllfA I I I mwnwau ]	pari-a kee chayree kaa <sup>N</sup> dhee-ai laalee maanai naa-o.	She is said to be the hand-maiden of her Beloved Lord; His sweetheart surrenders to His Name.
swcl pliq n qtel swcymjI iml wau ]	saachee pareet na tut-ee saachay mayl milaa-o.	True Love is never broken; she is united in Union with the True One.
sbdI rql mnu vjDAw hawsd bil hwrj wau ]3]	sabad ratee man vayDhi-aa ha-o sad balihaarai jaa-o.   3	Attuned to the Word of the Shabad, her mind is pierced through. I am forever a sacrifice to Him.   3
sw Dn rlf n bsel j ysiqgr mwh smwie ]	saa Dhan rand na bais-ee jay satgur maahi samaa-ay.	That bride, who is absorbed into the True Guru, shall never become a widow.
ipru rsw Unaqno swcauryn j wie ]	pir reesaaloo na-otano saacha-o marai na jaa-ay.	Her Husband Lord is Beautiful; His Body is forever fresh and new. The True One does not die, and shall not go.
inq rvI shwgl swcl ndir rj wie ]4]	niI ravai sohaagane saachee nadar rajaa-ay.   4	He continually enjoys His happy soul-bride; He casts His Gracious Glance of Truth upon her, and she abides in His Will.   4

siicu DVI Dn mirfIAI kwpVupj slgru ]	saach <u>D</u> har <u>h</u> ee <u>D</u> han maadee-ai kaapar <u>h</u> paraym seegaar.	The bride braids her hair with Truth; her clothes are decorated with His Love.
clnuc liq vsuieAw mdrudsvw duAwru ]	chandan cheet vasaa-i-aa mandar dasvaa du-aar.	Like the essence of sandalwood, He permeates her consciousness, and the Temple of the Tenth Gate is opened.
dIpkusbid ivguisAw rwm nmmuar huru ]5]	deepak sabad vigaasi-aa raam naam ur haar.   5	The lamp of the Shabad is lit, and the Name of the Lord is her necklace.   5
nurI Adir shxl msqik mxl ipAwru ]	naaree andar sohnee mastak manee pi-aar.	She is the most beautiful among women; upon her forehead she wears the Jewel of the Lord's Love.
sBw sriq shivxl suclpjm Apur ]	sobhaa suraṭ suhaavaṇee saachai paraym apaar.	Her glory and her wisdom are magnificent; her love for the Infinite Lord is True.
ibnuipr pirKun j uxl swcygr kI hj q ipAwir ]6]	bin pir purakh na jaan-ee saachay gur kai hayṭ pi-aar.   6	Other than her Beloved Lord, she knows no man. She enshrines love for the True Guru.   6
inis AIDAwrl sqleyikauipr ibnu rIx ivhwie ]	nis an <u>D</u> hi-aaree suṭee-ay ki-o pir bin rain vihaa-ay.	Asleep in the darkness of the night, how shall she pass her life- night without her Husband?
Aiku j I auqnuj wI IAaumnuDnuj il bil j wie ]	ank jala-o ṭan jaalee-a-o man <u>D</u> han jal bal jaa-ay.	Her limbs shall burn, her body shall burn, and her mind and wealth shall burn as well.
j w Dn kllq n rvlAw qw ibrQw j bnu j wie ]7]	jaa <u>D</u> han kant na raavee-aa ṭaa birthaa joban jaa-ay.   7	When the Husband does not enjoy His bride, then her youth passes away in vain.   7
sj Yklt mhy VI slqI bW n piie ]	sayjai kant mahaylr <u>h</u> ee sootee booj <u>h</u> na paa-ay.	The Husband is on the Bed, but the bride is asleep, and so she does not come to know Him.
hausqI ipruj wgxw iks kaupCau j wie ]	ha-o suṭee pir jaagna kis ka-o poo <u>ch</u> ha-o jaa-ay.	While I am asleep, my Husband Lord is awake. Where can I go for advice?
siqgur mj I B'vsl nwnk pnuSkwie ]8]2]	satgur maylee <u>b</u> hai vasee naanak paraym sakh <u>h</u> aa-ay.   8  2	The True Guru has led me to meet Him, and now I dwell in the Fear of God. O Nanak, His Love is always with me.   8  2