

sabdou hee bhagat jaapday jin^H kee baⁿee sachee ho-ay

Aasw mhl w 3] (429-11)	aasaa mehlaa 3.	Aasaa, Third Mehl:
sbd0hl Bgg j wpyij n@kl bwxl scl hie]	sabdou hee <u>bhagat</u> jaapday jin ^H kee ba ⁿ ee sachee ho-ay.	Through the Word of the Shabad, the devotees are known; their words are true.
ivchu Awpu gieAw nwaumlnAw sic iml wv hie]1]	vichahu aap ga-i-aa naa-o mani-aa sach milaavaa ho-ay. 1	They eradicate ego from within themselves; they surrender to the Naam, the Name of the Lord, and meet with the True One. 1
hir hir nmu j n kl piq hie]	har har naam jan kee pat ho-ay.	Through the Name of the Lord, Har, Har, His humble servants obtain honor.
sPl uign@kw j nmuhlygn@mwyl sBukie]1] rhwau]	safal tin ^H aa kaa janam hai tin ^H maanai sabh ko-ay. 1 rahaa-o.	How blessed is their coming into the world! Everyone adores them. 1 Pause
hamlymyr j wiq hlyAiq kDu AiBmwnu]	ha-umai mayraa jaat hai at kroDh abhimaan.	Ego, self-centeredness, excessive anger and pride are the lot of mankind.
sbid mryq j wiq j wie j ql j iq iml YBgvnu]2]	sabad marai taa jaat jaa-ay jotee jot milai bhagvaan. 2	If one dies in the Word of the Shabad, then he is rid of this, and his light is merged into the Light of the Lord God. 2
plw siqgur BjtAw sPl j nmuhmw]	pooraa satgur bhayti-aa safal janam hamaaraa.	Meeting with the Perfect True Guru, my life has been blessed.
nmunvliniD pwieAw BryAKut Bfwrw]3]	naam navai niDh paa-i-aa bharay akhut bhandaaraa. 3	I have obtained the nine treasures of the Naam, and my storehouse is inexhaustible, filled to overflowing. 3
Awvih iesu rsl kyvwpwleyij n@ nmuiPAw]	aavahi is raasee kay vaapaaree-ay jin ^H aa naam pi-aaraa.	Those who love the Naam come as dealers in the merchandise of the Naam.
gurmik hlysoDnupweyign@ Akjir sbduvlcurw]4]	gurmukh hovai so Dhan paa-ay tin ^H aa antar sabad veechaaraa. 4	Those who become Gurmukh obtain this wealth; deep within, they contemplate the Shabad. 4
BggI swr n j wxn@ mnmk AhkwrI]	bhagtee saar na jaan ^H ee manmukh aha ^N kaaree.	The egotistical, self-willed manmukhs do not appreciate the value of devotional worship.
Dirhu Awip KiAwieAnuj lAYbij l hwrI]5]	Dharahu aap khu-aa-i-an joo-ai baajee haaree. 5	The Primal Lord Himself has beguiled them; they lose their lives in the gamble. 5

ibnu ipAwrY Bgiq n hvel nw skU hie srlir]	bin pi-aarai <u>bhagat</u> na hova-ee naa sukh ho-ay sareer.	Without loving affection, devotional worship is not possible, and the body cannot be at peace.
pIn pdwrQu pweIAl gur Bgql mn Dlir]6]	paraym padaarath paa-ee-ai gur <u>bhagtee</u> man <u>Dheer</u> . 6	The wealth of love is obtained from the Guru; through devotion, the mind becomes steady. 6
ij s no Bgiq krweyso krygr sbd vlwir]	jis no <u>bhagat</u> karaa-ay so karay gur saba <u>d</u> veechaar.	He alone performs devotional worship, whom the Lord so blesses; he contemplates the Word of the Guru's Shabad.
ihrdY ekO nmmu vsY haumY diibDw mwir]7]	hir <u>dai</u> ayko naam vasai ha-umai <u>dubiD</u> haa maar. 7	The One Name abides in his heart, and he conquers his ego and duality. 7
BgqW kl j iq piq ekO nmmu hY Ampy l ey svwir]	<u>bhag</u> taa kee ja <u>t</u> pa <u>t</u> ayko naam hai aapay la-ay savaar.	The One Name is the social status and honor of the devotees; the Lord Himself adorns them.
sdw srxw el iqs kl ij au BwvY iqau kwj u swir]8]	sadaa sar <u>naa</u> -ee <u>ti</u> s kee ji-o <u>bha</u> avai <u>ti</u> -o kaaraj saar. 8	They remain forever in the Protection of His Sanctuary. As it pleases His Will, He arranges their affairs. 8
Bgiq inrw l Al wh dl j wpy gur vlwir]	<u>bhagat</u> niraalee alaa <u>h</u> <u>dee</u> jaapai gur veechaar.	The worship of the Lord is unique - it is known only by reflecting upon the Guru.
nwnk nmmu ihrdY vsY BY Bgql nwm svwir]9]14]36]	naanak naam hir <u>dai</u> vasai <u>bhai</u> <u>bhag</u> tee naam savaar. 9 14 36	O Nanak, one whose mind is filled with the Naam, through the Lord's Fear and devotion, is embellished with the Naam. 9 14 36