

sasoo tay pir keenee vaakh

Aws mhl w 5] (370-12)	aasaa mehlaa 5.	Aasaa, Fifth Mehl:
sslqy ipir klnl viik]	sasoo <u>tay</u> pir keenee <u>vaakh</u> .	I have been separated from my Beloved by Maya
dyr ij Twxl mel dIK skhwip]	<u>dayr</u> jitha <u>anee</u> mu-ee <u>dookh</u> santaap.	Hope and desire
Gr kyij Trykl ckl kwix]	<u>ghar</u> kay jithayray kee chookee kaan.	I am no longer swayed by the fear of Death (my elder brother-in-law).
ipir riKAw klnl sGV sj wix]1]	pir rakhi-aa keenee sughar <u>h</u> sujaan. 1	I am protected by my All-knowing, Wise Husband Lord. 1
sinhu l kw mY pfn rsupwieAw]	sunhu lokaa mai paraym ras paa-i-aa.	Listen, O people: I have tasted the elixir of love.
dirj n muryvrl sIGwrysiqqir mo kau hir nmmuidwieAw]1] rhwau]	<u>durjan</u> maaray vairee sanghaaray satgur mo ka-o har naam <u>divaa</u> -i-aa. 1 rahaa-o.	The evil ones are dead, and my enemies are destroyed. The True Guru has given me the Name of the Lord. 1 Pause
pDmyiqAwgl hamY pliq]	parathmay <u>ti</u> -aagee ha-umai pareet.	First, I renounced my egotistical love of myself.
dqlAw iqAwgl l gw rliq]	<u>dutee</u> -aa <u>ti</u> -aagee logaa reet.	Second, I renounced the ways of the world.
qllgix iqAwgl dirj n mlq smwny]	<u>tarai</u> gun <u>ti</u> -aag <u>durjan</u> meet samaanay.	Renouncing the three qualities, I look alike upon friend and enemy.
qrIAw gxu imil swD pCwny]2]	<u>turee</u> -aa gun mil saa <u>Dh</u> pachhaanay. 2	And then, the fourth state of bliss was revealed to me by the Holy One. 2
shj gPw mih AwsxubwiDAw]	sahj gufaa meh aasan <u>baaDhi</u> -aa.	In the cave of celestial bliss, I have obtained a seat.
j iq srlp Anwhduvij Aw]	jot saroop anaahad <u>vaaji</u> -aa.	The Lord of Light plays the unstruck melody of bliss.
mhw Anpdugr sbdu vlcwir]	mahaa anand gur saba <u>d</u> veechaar.	I am in ecstasy, contemplating the Word of the Guru's Shabad.
ipIA isau riqI Dn shwix niir]3]	pari-a si-o raatee <u>Dhan</u> sohagan naar. 3	Imbued with my Beloved Husband Lord, I am the blessed, happy soul-bride. 3
j n nwnkubd y bhm blcwr]	jan naanak bolay barahm beechaar.	Servant Nanak chants the wisdom of God;
j osky kmwY suagrY pwr]	jo sunay kamaavai so <u>utrai</u> paar.	one who listens and practices it, is carried across and saved.
j nim n mrYn AwYn j wie]	janam na marai na aavai na jaa-ay.	He is not born, and he does not die; he does not come or go.
hir sqI EhurhY smwie]4]2]	har saytee oh rahai samaa-ay. 4 2	He remains blended with the Lord. 4 2