

saaval sundar raam-ee-aa

gaWl kblr j lau] (335-8)	ga-orhee kabeer jee-o.	Gauree, Kabeer Jee-o:
ek j iq ekw iml l ikbw hie mhie]	ayk jot aykaa milee kimbaa ho-ay maho-ay.	When one light merges into another, what becomes of it then?
ij quGit nmmun alpj YPit mrY j nusie]1]	jit ghat naam na oopjai foot marai jan so-ay. 1	That person, within whose heart the Lord's Name does not well up - may that person burst and die! 1
sivl stbr rimelAw]	saaval sundar raam-ee-aa.	O my dark and beautiful Lord,
myr mnul wgw qih]1] rhwau]	mayraa man laagaa tohi. 1 rahaa-o.	my mind is attached to You. 1 Pause
sDuiml YisiD pwelAVik ehuj gu ik Bgu]	saaDh milai siDh paa-ee-ai ke ayhu jog ke bhog.	Meeting with the Holy, the perfection of the Siddhas is obtained. What good is Yoga or indulgence in pleasures?
dhuimil kwrj ualpj Yrwm nwm sJgu]2]	duhu mil kaaraj oopjai raam naam sanjog. 2	When the two meet together, the business is conducted, and the link with the Lord's Name is established. 2
l guj wny iehu glqu hY iehu qau blhm blcwr]	log jaanai ih geet hai ih ta-o barahm beechar.	People believe that this is just a song, but it is a meditation on God.
ij aukisl apdsuhie mwns mrql bwr]3]	ji-o kaasee updays ho-ay maanas martee baar. 3	It is like the instructions given to the dying man at Benares. 3
kel gwvY ko saxYhir nmmw icqu l wie]	ko-ee gaavai ko sunai har naamaa chit laa-ay.	Whoever sings or listens to the Lord's Name with conscious awareness
khukblr stsw nhl Allq prm giq pwie]4]1]4]55]	kaho kabeer sansaa nahee ant param gat paa-ay. 4 1 4 55	- says Kabeer, without a doubt, in the end, he obtains the highest status. 4 1 4 55