aavhu <u>bh</u>ai<u>n</u>ay gal milah ank sahayl<u>rh</u>ee-aah

isrlrwgumhl w 1] (17-16)	sireeraag mehlaa 1.	Siree Raag, First Mehl:
AnvhuBkygil imlh Allk shyl VIAnh]	aavhu <u>bh</u> ai <u>n</u> ay gal milah ank sahayl <u>rh</u> ee-aah.	Come, my dear sisters and spiritual companions; hug me close in your embrace.
imil kykrh khwxlAw s ihi Q k iq klAwh]	mil kai karah kahaa <u>n</u> ee-aa samrath kan <u>t</u> kee-aah.	Let's join together, and tell stories of our All-powerful Husband Lord.
swcyswihb siB gwx Aargx siB Aswh]1]	saachay saahib sa <u>bh</u> gu <u>n</u> a-uga <u>n</u> sa <u>bh</u> asaah. 1	All Virtues are in our True Lord and Master; we are utterly without virtue. 1
krqwsBukoqrYjir]	kar <u>t</u> aa sa <u>bh</u> ko <u>t</u> ayrai jor.	O Creator Lord, all are in Your Power.
ekusbdublcwrlAYjwqUqwikAw hir]1]rhwau]	ayk saba <u>d</u> beechaaree-ai jaa <u>t</u> oo <u>t</u> aa ki-aa hor. 1 rahaa-o.	I dwell upon the One Word of the Shabad. You are mine-what else do I need? 1 Pause
j wie puchu suhwigxl qusl rwivAw iknligukoli]	jaa-ay pu <u>chh</u> ahu sohaaga <u>n</u> ee <u>t</u> usee raavi-aa kinee gu <u>n</u> ee.	Go, and ask the happy soul-brides, "By what virtuous qualities do you enjoy your Husband Lord?"
shij skhik siguriAu imTu bd xl]	sahj san <u>t</u> o <u>kh</u> seegaaree-aa mi <u>th</u> aa bol <u>n</u> ee.	"We are adorned with intuitive ease, contentment and sweet words.
iprurlswl Uqw iml Yj w gur kw sbdu sıxl]2]	pir reesaaloo <u>t</u> aa milai jaa gur kaa saba <u>d</u> su <u>n</u> ee. 2	We meet with our Beloved, the Source of Joy, when we listen to the Word of the Guru's Shabad." 2
kıqıAw qırıAw kıdırqı kıyıf qırı dwiq]	kay <u>t</u> ee-aa <u>t</u> ayree-aa ku <u>d</u> ra <u>t</u> ee kayvad <u>t</u> ayree <u>d</u> aa <u>t</u> .	You have so many Creative Powers, Lord; Your Bountiful Blessings are so Great.
kyqyqyryj IA j Mq isPiq krih idnu rwiq]	kay <u>t</u> ay <u>t</u> ayray jee-a jan <u>t</u> sifa <u>t</u> karahi <u>d</u> in raa <u>t</u> .	So many of Your beings and creatures praise You day and night.
kyqyqyryn (b n(b kyqyj wiq Aj wiq]3]	kaytay tayray roop rang kaytay jaat ajaat. 3	You have so many forms and colors, so many classes, high and low. 3
scuimlYscualpjYsc mih swic smwie]	sach milai sach oopjai sach meh saach samaa-ay.	Meeting the True One, Truth wells up. The truthful are absorbed into the True Lord.
sriq hwypiq algvygrbcnl Bau Kwie]	sura <u>t</u> hovai pa <u>t</u> oogvai gurbachnee <u>bh</u> a-o <u>kh</u> aa-ay.	Intuitive understanding is obtained and one is welcomed with honor, through the Guru's Word, filled with the Fear of God.
nwnk scw pwiqswhu Awpyl eyiml wie]4]10]	naanak sachaa paa <u>t</u> isaahu aapay la- ay milaa-ay. 4 10	O Nanak, the True King absorbs us into Himself. 4 10