

aval alah noor upaa-i-aa kudrat kay sabh banday

pBiqI kblr j lau ] (1349-19)	parbhaatee kabeer jee-o	Parbhaatee Kabeer Jee-o
Avil AI h nru apieAw kdriq kysB bldy ]	aval alah noor upaa-i-aa kudrat kay sabh banday.	First, Allah created the Light; then, by His Creative Power, He made all mortal beings.
ek nlr qysBuj gu apij Aw kam BI y komldy ] 1]	ayk noor tay sabh jag upji-aa ka- un bhalay ko manday.   1	From the One Light, the entire universe welled up. So who is good, and who is bad?   1
I gW Brim n BI hu Bwel ]	logaa bharam na bhoolahu bhaa- ee.	O people, O Siblings of Destiny, do not wander deluded by doubt.
Kwil ku KI k KI k mih Kwil ku pUr rihE sb Tvel ] 1] rhaw ]	khaalik khalak khalak meh khaalik poor rahi-o sarab thaa <sup>N</sup> -ee.   1   rahaa-o.	The Creation is in the Creator, and the Creator is in the Creation, totally pervading and permeating all places.   1  Pause
mwtI ek Anj Bllq kir sij I sij nhrY ]	maatee ayk anayk bhaa <sup>N</sup> t kar saajee saajanhaarai.	The clay is the same, but the Fashioner has fashioned it in various ways.
nW kCu pC mwtI ky Bllfy nW kCu pC kBwY ] 2]	naa kachh poch maatee kay bhaa <sup>N</sup> day naa kachh poch kumbhaarai.   2	There is nothing wrong with the pot of clay - there is nothing wrong with the Potter.   2
sB mih scw ekosael iqs kW kIAw sBukCuhel ]	sabh meh sachaa ayko so-ee tis kaa kee-aa sabh kachh ho-ee.	The One True Lord abides in all; by His making, everything is made.
hikmu pCwY su ek j wY bldw khIAy sael ] 3]	hukam pachhaanai so ayko jaanai bandaa kahee-ai so-ee.   3	Whoever realizes the Hukam of His Command, knows the One Lord. He alone is said to be the Lord's slave.   3
AI hu AI Kun j wel I iKAw gir gWudlnw mlTw ]	alhu alakh na jaa-ee lakhi-aa gur gurb deenaa meethaa.	The Lord Allah is Unseen; He cannot be seen. The Guru has blessed me with this sweet molasses.
kih kblr myrl slkw nwsI srb inrjI nu fITw ] 4] 3]	kahi kabeer mayree sankaa naasee sarab niranjan deethaa.   4  3	Says Kabeer, my anxiety and fear have been taken away; I see the Immaculate Lord pervading everywhere.   4  3