

ha-o vaaree vanjāa k<sub>h</sub>anee-ai vanjāa ta-o saahib kay naavai

<p>raag vad-hans mehlāa 1 g<sub>h</sub>ar 1. (557-4)</p>	<p>raag vad-hans mehlāa 1 g<sub>h</sub>ar 1.</p>	<p>Raag Wadahans, First Mehl, First House:</p>
<p>AmI   AmI un AmV mCI nIru n hie ]</p>	<p>amlee amal na ambr<sub>h</sub>ai mach<sub>h</sub>ee neer na ho-ay.</p>	<p>To the addict, there is nothing like the drug; to the fish, there is nothing else like water.</p>
<p>jo rā<sub>t</sub>ay seh aap<sub>n</sub>ai t<sub>i</sub>n b<sub>h</sub>aavai kie ]1]</p>	<p>jo rā<sub>t</sub>ay seh aap<sub>n</sub>ai t<sub>i</sub>n b<sub>h</sub>aavai sab<sub>h</sub> ko-ay.   1  </p>	<p>Those who are attuned to their Lord - everyone is pleasing to them.   1  </p>
<p>ha-u v<sub>r</sub>i v<sub>r</sub>ā<sub>v</sub> K<sub>h</sub>iA<sub>v</sub> v<sub>r</sub>ā<sub>v</sub> qau s<sub>w</sub>i<sub>h</sub>b k<sub>y</sub>n<sub>v</sub> ]1] rh<sub>w</sub>au ]</p>	<p>ha-o vaaree vanjāa k<sub>h</sub>anee-ai vanjāa ta-o saahib kay naavai.   1   rahaa-o.</p>	<p>I am a sacrifice, cut apart into pieces, a sacrifice to Your Name, O Lord Master.   1  Pause  </p>
<p>s<sub>w</sub>i<sub>h</sub>b<sub>s</sub> P<sub>i</sub>l E r<sub>k</sub>V<sub>w</sub> A<sub>m</sub> b<sub>h</sub>u j<sub>w</sub> k<sub>w</sub> n<sub>w</sub>au ]</p>	<p>saahib safli-o ruk<sub>h</sub>-r<sub>h</sub>aa amrit<sub>t</sub> jaa kaa naa-o.</p>	<p>The Lord is the fruitful tree; His Name is ambrosial nectar.</p>
<p>ij n p<sub>l</sub>A<sub>w</sub> q<sub>y</sub>i q<sub>p</sub>q Bey<sub>h</sub>au iq<sub>n</sub> bil h<sub>w</sub>r<sub>y</sub> j<sub>w</sub>au ]2]</p>	<p>j<sub>i</sub>n pee-aa t<sub>ay</sub> t<sub>ar</sub>i<sub>p</sub>at<sub>t</sub> b<sub>h</sub>a-ay ha-o t<sub>i</sub>n balihaarai jaa-o.   2  </p>	<p>Those who drink it in are satisfied; I am a sacrifice to them.   2  </p>
<p>m<sub>y</sub>kl n<sub>d</sub>ir n A<sub>w</sub>v<sub>h</sub>l v<sub>s</sub>i<sub>h</sub> h<sub>B</sub>I<sub>A</sub><sub>w</sub> n<sub>w</sub>i<sub>l</sub> ]</p>	<p>mai kee na<sub>d</sub>ar na aav<sub>h</sub>ee v<sub>a</sub>seh hab<sub>h</sub>ee-aa<sup>N</sup> naal.</p>	<p>You are not visible to me, although You dwell with everyone.</p>
<p>iq<sub>K</sub><sub>w</sub> iq<sub>h</sub>w<sub>i</sub>e<sub>A</sub><sub>w</sub> ikau<sub>l</sub> h<sub>y</sub>j<sub>w</sub> sr Bl<sub>q</sub>ir p<sub>w</sub>i<sub>l</sub> ]3]</p>	<p>t<sub>i</sub>k<sub>h</sub>aa t<sub>i</sub>h<sub>a</sub>a-i-aa ki-o lahai jaa sar b<sub>h</sub>ee<sub>t</sub>ar paal.   3  </p>	<p>How can the thirst of the thirsty be quenched, with that wall between me and the pond?   3  </p>
<p>n<sub>w</sub>n<sub>k</sub>u q<sub>r</sub>w b<sub>w</sub>x<sub>l</sub>A<sub>w</sub> q<sub>l</sub>s<sub>w</sub>i<sub>h</sub>b<sub>u</sub> m<sub>y</sub> r<sub>w</sub>i<sub>s</sub> ]</p>	<p>naanak t<sub>ay</sub>raa ba<sub>a</sub>n<sub>e</sub>e-aa t<sub>oo</sub> saahib mai raas.</p>	<p>Nanak is Your merchant; You, O Lord Master, are my merchandise.</p>
<p>mn q<sub>y</sub>D<sub>K</sub><sub>w</sub> q<sub>w</sub> l h<sub>y</sub>j<sub>w</sub> is<sub>P</sub>i<sub>q</sub> k<sub>r</sub>l A<sub>r</sub>d<sub>w</sub>i<sub>s</sub> ]4]1]</p>	<p>man t<sub>ay</sub> Dh<sub>o</sub>k<sub>h</sub>aa t<sub>a</sub>a lahai jaa sif<sub>a</sub>t<sub>t</sub> karee ar<sub>d</sub>aas.   4  1  </p>	<p>My mind is cleansed of doubt, only when I praise You, and pray to You.   4  1  </p>