

amrit banee gur kee meethee

mij mhl w 3] (113-13)	maajh mehlaa 3.	Maajh, Third Mehl:
Aimiq bixl gir kl mITI]	amrit banee gur kee meethee.	The Nectar of the Guru's Bani is very sweet.
girmik ivrl Yikn'ciK fITI]	gurmukh virlai kinai chakh deethee.	Rare are the Gurmukhs who see and taste it.
Atqir prgsu mh w rsu plv' dir scl'sbdv'j wixAw]1]	antar pargaas mahaa ras peevai dar sachai sabad vajaavani-aa. 1	The Divine Light dawns within, and the supreme essence is found. In the True Court, the Word of the Shabad vibrates. 1
hauv'rl j lau'v'rl gr crxl icqu I wixAw]	ha-o vaaree jee-o vaaree gur charnee chit laavani-aa.	I am a sacrifice, my soul is a sacrifice, to those who focus their consciousness on the Guru's Feet.
siqgur' h' Aimiq srusicw mnu n'v' m' l' uck' wixAw]1] rh'au]	satgur hai amrit sar saachaa man naavai mail chukaavani-aa. 1 rahaa-o.	The True Guru is the True Pool of Nectar; bathing in it, the mind is washed clean of all filth. 1 Pause
qrv' scy'ikn' Atqun pieAw]	tayraa sachay kinai ant na paa-i-aa.	Your limits, O True Lord, are not known to anyone.
gr prswid ikn'ivrl Yicqu I wixAw]	gur parsaad kinai virlai chit laa-i-aa.	Rare are those who, by Guru's Grace, focus their consciousness on You.
qDu swl wih n rj w kbh' scy n'v' kl Bk I wixAw]2]	tuDh saalaahi na rajaa kabahoo ^N sachay naavai kee bhukh laavani-aa. 2	Praising You, I am never satisfied; such is the hunger I feel for the True Name. 2
ekov'k' Avru'n bIAw]	ayko vaykhaa avar na bee-aa.	I see only the One, and no other.
gr prswidl AimiquplAw]	gur parsadee amrit pee-aa.	By Guru's Grace, I drink in the Ambrosial Nectar.
gr k' sbid iq'k' inv'rl shj y s'ik sm' wixAw]3]	gur kai sabad tikhaa nivaaree sehjay sookh samaavani-aa. 3	My thirst is quenched by the Word of the Guru's Shabad; I am absorbed in intuitive peace and poise. 3
rqnu'pdw'ru'pl ir iq'Aw'g']	raTan padaarath palar ti-aagai.	The Priceless Jewel is discarded like straw;
mnmi'ku'ADw' dj Y' B'ie I w'g']	manmukh anDhaa doojai bhaa-ay laagai.	the blind self-willed manmukhs are attached to the love of duality.
j o blj Y sel Pl u'pwey spn' y s'ku'n p' wixAw]4]	jo beejai so-ee fal paa-ay supnai sukh na paavni-aa. 4	As they plant, so do they harvest. They shall not obtain peace, even in their dreams. 4

Apnl ikrpw krysel j nupwey]	apnee kirpaa karay so-ee jan paa-ay.	Those who are blessed with His Mercy find the Lord.
grr kw sbdu mlh vswey]	gur kaa sabad man vasaa-ay.	The Word of the Guru's Shabad abides in the mind.
Anidnu sdw rhy BY Adir BY mwir BrmuckwixAw]5]	an-din sadaa rahai <u>bhai</u> andar <u>bhai</u> maar <u>bharam</u> chukaavani-aa. 5	Night and day, they remain in the Fear of God; conquering their fears, their doubts are dispelled. 5
BrmuckwieAw sdw sKupwieAw]	<u>bharam</u> chukaa-i-aa sadaa <u>sukh</u> paa-i-aa.	Dispelling their doubts, they find a lasting peace.
grr prswid prm pduwieAw]	gur parsaad param pad paa-i-aa.	By Guru's Grace, the supreme status is attained.
Adruinrml uinrml bwxl hir gix shj ygwixAw]6]	antar nirmal nirmal baneer har gun sehjay gaavani-aa. 6	Deep within, they are pure, and their words are pure as well; intuitively, they sing the Glorious Praises of the Lord. 6
isimlq srsq byd vKwY]	simrit saasat bayd vakhaanai.	They recite the Simritees, the Shaastras and the Vedas,
Brmy Bl w qqu n j wxY]	<u>bharmay</u> <u>bhoolaa</u> tat na jaanai.	but deluded by doubt, they do not understand the essence of reality.
ibnu siqgur syysiku n pwey dikodKu kmwixAw]7]	bin satgur sayvay <u>sukh</u> na paa-ay <u>dukho</u> <u>dukh</u> kamaavani-aa. 7	Without serving the True Guru, they find no peace; they earn only pain and misery. 7
Awip kryiksu AwKY kael]	aap karay kis aakhai ko-ee.	The Lord Himself acts; unto whom should we complain?
AwKix j welAy j Bl w hael]	aakhan jaa-ee-ai jay <u>bhoolaa</u> ho-ee.	How can anyone complain that the Lord has made a mistake?
nwnk Awpy kry kwey nwmymwim smwixAw]8]7]8]	naanak aapay karay karaa-ay naamay naam samaavani-aa. 8 7 8	O Nanak, the Lord Himself does, and causes things to be done; chanting the Naam, we are absorbed in the Naam. 8 7 8