

ujal kaihaa chilkanāa ghotim kaalrhee mas

s̥hl mhl w 1 Gru6 (729-1)	soohee mehlaa 1 ghar 6	Soohee, First Mehl, Sixth House:
aj l ukhw icl kxw Gōtm kul VI msu]	ujal kaihaa chilkanāa ghotim kaalrhee mas.	Bronze is bright and shiny, but when it is rubbed, its blackness appears.
DiqAw j IT n aqrVj ysauDwv iqsu]1]	Dhoti-aa jooth na utrai jay sa-o Dhovaa tis. 1	Washing it, its impurity is not removed, even if it is washed a hundred times. 1
sj x s̥el n̥iil m̥lcl idAw n̥iil cl jin@]	sajan say-ee naal mai chaldi-aa naal chala ^{Nni^H} .	They alone are my friends, who travel along with me;
ij OYI k̥w m̥gIAI iqOY KVyids̥lh]1] rhwau]	jithai laykhaa mangee-ai tithai kharhay disann. 1 rahaa-o.	and in that place, where the accounts are called for, they appear standing with me. 1 Pause
koTy m̥fp m̥vIAw p̥wshuicqviAwhw]	kothay mandap maarhee-aa paashu chitvee-aahaa.	There are houses, mansions and tall buildings, painted on all sides;
FTIAw k̥lm n Aavn̥ ivchu sKxIAwhw]2]	dhathee-aa kamm na aavn ^H ee vichahu sakh-nee-aahaa. 2	but they are empty within, and they crumble like useless ruins. 2
bgw bgy kpvylrQ m̥lU vs̥lh@]	bagaa bagay kaprhay tirath manjh vasa ^{Nni^H} .	The herons in their white feathers dwell in the sacred shrines of pilgrimage.
Git Git j IAw K̥wxy bgy n̥w khIAin@]3]	ghut ghut jee-aa khaavnay bagay naa kahee-ani ^H . 3	They tear apart and eat the living beings, and so they are not called white. 3
is̥hl r̥Kusrlum̥m̥j n djK Bl jin@]	simmal rukh sareer mai maijan daykh bhula ^{Nni^H} .	My body is like the simmal tree; seeing me, other people are fooled.
syPI k̥lm n Aavn̥ qygyx m̥lqin h̥lh@]4]	say fal kamm na aavn ^H ee tay gun mai tan ha ^{Nni^H} . 4	Its fruits are useless - just like the qualities of my body. 4
AIDI YBwruaTwieAw f̥gr v̥t bhūqu]	anDhulai bhaar uthaa-i-aa doogar vaat bahuṭ.	The blind man is carrying such a heavy load, and his journey through the mountains is so long.
AKI I Wl n̥w I hw hauciV I G̥w ikqu]5]	akhee lorhee naa lahaa ha-o charh langhaa kit. 5	My eyes can see, but I cannot find the Way. How can I climb up and cross over the mountain? 5
chwriAw cl̥gAwelAw Avr isAwxp ikqu]	chaakree-aa chang-aa-ee-aa avar si-aanap kit.	What good does it do to serve, and be good, and be clever?
n̥wnk n̥m̥sm̥wil q̥bbDw Cutih ij qu]6]1]3]	naanak naam samaal too ^N baDhaa chhuteh jit. 6 1 3	O Nanak, contemplate the Naam, the Name of the Lord, and you shall be released from bondage. 6 1 3

udak samund salal kee saakhi-aa nadee tarang samaavhigay

baxl kblr j laukl] (1103-15)	baanee kabeer jee-o kee	The Word Of Kabeer Jee
ardk smtd sl l kl swiKAw ndl qrly smvvihgay]	udak samund salal kee saakhi-aa nadee tarang samaavhigay.	Like drops of water in the water of the ocean, and like waves in the stream, I merge in the Lord.
stih sthuimil Aw smdrsl pvn rpb hie j wvihgay]1]	sunneh sunn mili-aa samadrasee pavan roop ho-ay jaavhigay. 1	Merging my being into the Absolute Being of God, I have become impartial and transparent, like the air. 1
bhir hm kwhy Avvihgay]	bahur ham kaahay aavhigay.	Why should I come into the world again?
Avvn j unw hikmu iqsY kw hikmY biJ smvvihgay]1] rhwau]	aavan jaanaa hukam tisai kaa hukmai bujh samaavhigay. 1 rahaa-o.	Coming and going is by the Hukam of His Command; realizing His Hukam, I shall merge in Him. 1 Pause
j b clkY pht: Diqukl rcnw Aty Brmu ckvvihgay]	jab chookai panch Dhaat kee rachnaa aisay bharam chukaavhigay.	When the body, formed of the five elements, perishes, then any such doubts shall end.
drsnw Cif Baysmdrsl ekonmnu iDAvvihgay]2]	darsan chhod bha-ay samadrasee ayko naam Dhi-aavhigay. 2	Giving up the different schools of philosophy, I look upon all equally; I meditate only on the One Name. 2
ij q hm l weyiqq hl l wgyqsy krm kmvvihgay]	jit ham laa-ay tit hee laagay taisay karam kamaavhigay.	Whatever I am attached to, to that I am attached; such are the deeds I do.
hir j l ikpw kryj auApnl q0gr kysbid smvvihgay]3]	har jee kirpaa karay ja-o apnee tou gur kay sabaq samaavhigay. 3	When the Dear Lord grants His Grace, then I am merged in the Word of the Guru's Shabad. 3
j lvq mrhumrhuPin j lvhu pinrip j nmun hel]	jeevat marahu marahu fun jeevhu punrap janam na ho-ee.	Die while yet alive, and by so dying, be alive; thus you shall not be reborn again.
khu kblr j onwim smwnysth rihAw il v sel]4]4]	kaho kabeer jo naam samaanay sunn rahi-aa liv so-ee. 4 4	Says Kabeer, whoever is absorbed in the Naam remains lovingly absorbed in the Primal, Absolute Lord. 4 4