

Jaap Sahib

God who is One, is realized by the blessings of the True Guru.

Wonderful Preceptor God is always victorious
To be recited.
Narrarated through the holy mouth of the 10th Guru.
Name and style of verse. By God's blessings.

No one can give any explanation of His form, dress, outline and complexion.
God's form is stable, He is self-illuminated, with immeasurable power.

God is the king of millions of kings, and the King of kings of gods.

God is the Lord of three worlds (land, air, water) not only gods, men and demons, but the whole vegetable world announces that none is equal and alike God.

None can utter all of Your names. Wise men who realise Your virtues, call You in the same way.

Bhuyang Pryat Chund

Salutation to the Immortal. Salutation to the compassionate.
Salutation to the Formless. Salutation to the Unrivalled. (2)

Salutation to the Unattired. Salutation to God who is beyond
portraiture. Salutation to the incorporeal. Salutation to the Unborn. (3)

Salutation to the Impregnable. Salutation to the Indestructible.
Salutation to God who is beyond name. Salutation to God who is beyond
place. (4)

Salutation to God who is beyond deeds. Salutation to God who is beyond
customary observances. Salutation to God who is beyond name. Salutation to
God who is beyond home. (5)

Salutation to the Impregnable. Salutation to the Fearless.
Salutation to the Immutable. Salutation to the Infallible. (6)

Salutation to God who is beyond colour and form. Salutation to God who is
beyond beginning.
Salutation to the Impenetrable. Salutation to the Unfathomable. (7)

Salutation to the Impenetrable. Salutation to the Indestructible.

Salutation to the Liberator. Salutation to the Inestimable. (8)

Salutation to the Unique. Salutation to the Multifarious.
Salutation to God who is beyond element. Salutation to God who does not
require any Immolation. (9)

Salutation to God who is beyond ritual ceremonies. Salutation to the
Indubitable.
Salutation to God who does not belong to any country. Salutation to the
Unattired. (10)

Salutation to God who is beyond name. Salutation to God who is beyond
sensual desires.
Salutation to the Unsubstantial. Salutation to the Unbruised. (11)

Salutation to the Immovable. Salutation to the Unsubstantial.
Salutation to the Invisible. Salutation to the Impassible. (12)

Salutation to the Immunity. Salutation to God who cannot be installed as a
statue.
Salutation to God who is respected in all the three worlds. Salutation to the
Treasurer. (13)

Salutation to the Unfathomable. Salutation to the Immutable.
Salutation to the Source of all the three Supreme virtues. Salutation to the
Uncreatable. (14)

Salutation to God who enjoys all pleasures. Salutation to the Immanent.
Salutation to God who is beyond colour. Salutation to the Indestructible. (15)

Salutation to the Impassible. Salutation to the Inimitable.
Salutation to the fathomless Ocean. Salutation to God who is beyond
support. (16)

Salutation to God who is beyond caste. Salutation to the Lord.
Salutation to God who is beyond religion. Salutation to the Marvellous. (17)

Salutation to God who does not belong to any country. Salutation to the
Unattired.
Salutation to God who is beyond any specified home. Salutation to God to
whom no woman can give birth. (18)

Salutation to the Annihilator of all. Salutation to God who is kind to all.
Salutation to God who is present in all forms. Salutation to the
compassionate of all. (19)

Salutation to the Killer of all. Salutation to the Creator of all.
Salutation to the Annihilator of all. Salutation to the sustainer of all. (20)

Salutation to the Unique object of worship. Salutation to the Impalpable.
Salutation to the Unborn. Salutation to the Inimitable. (21)

Salutation to the Omnipresent. Salutation to the Immanent.
Salutation to God who is in all colours. Salutation to the Destroyer of all. (22)

Salutation to the Killer of death. Salutation to the Ocean of kindness.
Salutation to the Colourless. Salutation to the Immortal. (23)

Salutation to the Enemy of old age. Salutation to the Creator of all.
Salutation to God, who Himself is running the whole show of the universe.
Salutation to God who is free from all ties. (24)

Salutation to God who is without any kith and kin. Salutation to the Fearless.
Salutation to the Compassionate. Salutation to God who gives blessings. (25)

Salutation to the Illimitable. Salutation to the Transcendental.
Salutation to the Love. Salutation to the Highest of all. (26)

Salutation to the Destroyer of all. Salutation to the Sustainer of all.
Salutation to the Creator of all. Salutation to the Killer of all. (27)

Salutation to the biggest Yogi of yogis. Salutation to the Carnal of pleasures.
Salutation to God who is kind to all. Salutation to the Sustainer of all. (28)

CHACHRI CHHUND - TAV PARSAD (By Your Grace)

God is Formless, Unrivalled, Immovable, and Uncreated. (29)

God is beyond portraiture, Unattired, beyond name, and carnal desire. (30)

God is Impenetrable, Impalpable, Impregnable, and Undismayed. (31)

God is respected in all the three worlds, He is all treasures, the source of all
the the virtues, and is Uncreated. (32)

God is beyond colour, form and beginning, He is invincible and Unborn but
the Source of all life. (33)

God is Unborn, without caste and creed, He is Unsubstantial and Untended.
(34)

God is Impregnable, Indestructible, Incontestable, and Undisputed. (35)

God is Unfathomable, Companion of all and Free from all worldly entanglements and ties. (36)

God is beyond knowledge, Intangible, Immortal and Free from all bondages. (37)

God is Transcendental, beyond place, Illimitable and Transcendent. (38)

God is beyond portraiture, without kith and kin, beyond support, and He is Imperceptible. (39)

God is Impassable, Unborn, Unsubstantial, and Intangible. (40)

God is Invisible and Impassible. He is beyond ritual ceremonies and is Indubitable. (41)

God is Impregnable, Undismayed, Unshakable, and Unfathomable. (42)

God is Immeasurable, all Treasures and Multifarious, still God is Unique. (43)

BHUJUNG PARYAT CHUND

Salutation to God who is respected everywhere. Salutation to all the Treasures.

Salutation to the God of gods. God is Unattired and Mysterious. (44)

Salutation to the Killer of death. Salutation to the sustainer of all.

Salutation to omnipresent. Salutation to Immanent. (45)

God is the Incorporeal Master of all. God is unrivalled and Destroyer of all.

Salutation to the Light of all the suns. Salutation to the respected of all the respectable. (46)

Salutation to the Light of all the moons. Salutation to the Light of all the suns.

Salutation to the Creator of the songs. Salutation to the Creator of all tunes. (47)

Salutation to greatest Dancer. Salutation to the sweetest musical sound of all music.

Salutation to the greatest Drummer. Salutation to the greatest Dramam player of the universe. (48)

God is Incorporeal and without name. God is within all Corporeal forms.

God is calamitous. God is spiritual power of all. (49)

God is immaculate. God is Unculpable.
Salutation to the Transcendent. The King of all kings. (50).

Salutation to the Transcendent Sait of all the yogis and sidhas classes of saints.
Salutation to the Transcendent King of all kings. (51)

Salutation to the Wielder of the sword and other arms. Salutation to the Wielder of arrows and all weapons.
Salutation to the Omniscient. Salutation to the Mother of the world. (52)

God is Unattired, Undubitable, and Free from all worldly temptations.
Salutation to the Transcendent Saint of all the yogis and sidhas classes of saints. (53)

Salutation to the Protector of all, at all times and Destroyer of all sins.
Salutation to Sustainer of all evil spirits and noble people as a family head. (54)

Salutation to the Antitoxic and the Real Love.
Salutation to the Emperor of all emperors and King of all kings. (55)

Salutation to the greatest Donor and Respected among the respectables.
Salutation to the Antitoxin that washes all sins. (56)

Salutation to the greatest Incantation. Salutation to the greatest Magical formula
Salutation to the most Beloved. Salutation to the Mystical formula of super human power. (57)

God is the real Truth, Peace and all Pleasure. He is the Destroyer of all.
God is Unrivalled, Formless and Immanent. (58)

God gives spiritual power, success, and intellectual power to all.
The Immanent Lord is present under and over the earth, also present in skies, space, and the whole of the universe. He is the destroyer of all sins. (59)

The Transcendent Lord sustains everyone in a transcendental way.
The compassionate God gives spiritual power to all. (60)

God is Impenetrable. Impassable, beyond name, and desire.
God is the greatest Victor and He is Immanent and Omnipresent. (61)

TERA JOR. CHACHERI CHHUND

God is Transudatory in water and land. He is Unafraid of anybody and is impalpable. (62)

God is the Transcendent Lord, Immovable, Unattired and He does not belong to any country. (63)

BHUJUNG PARYAT CHHUND

God is Unfathomable and Immutable. God is Incorporeal and Beautiful form. Salutation to God who is respected everywhere. God is the Repository of everything. (64)

Salutation to God over whom no master exists. Salutation to the Destroyer of all.

Salutation to the Impregnable. Salutation to the Indestructible. (65)

Salutation to the Immortal. Salutation to God who does not require any protection.

Salutation to God who belongs to all countries. Salutation to God who is present in all dresses. (66)

Salutation to the King of all kings. Salutation to the Creator of the universe. Salutation to the Emperor of all emperors. Salutation to God who illuminates all moons. (67)

Salutation to the sweetest song of all songs. Salutation to the Love of all loves.

Salutation to God under who the whole universe works. Salutation to God who can make everything to dry. (68)

Salutation to the Antitoxic of all diseases. Salutation to the Carnal pleasures of all.

Salutation to the Victorious of all. Salutation to God who causes fear among all. (69)

Salutation to the all Knowledgeable. Salutation to the Creator of the boundless universe.

Salutation to the Incantation of all. Salutation to the Magic formula of all. (70)

Salutation to God who is surveying and superintending everyone. Salutation to God who attracts everyone.

Salutation to the Transudatory of all colours. The Incorporeal God is the Destroyer of the trimorphic world. (71)

Salutation to the Fountain of life for all. Salutation to the Fundamental seed of all.

God remains always Untroubled and Indivisible. God gives blessings to all. (72)

God is compassionate and the Destroyer of all sins.

God gives all the magical, spiritual and miraculous powers. (73)

CHURPAT CHHUND. TAV PARSAD (BY YOUR GRACE)

God's actions are unchecked and imperishable. God's laws are unchangeable. The entire universe is attached with God. God's carnal pleasure is forever.

(74)

God's empire is permanent. God's creation is permanent.

God's principles are unmitigated. God's actions are immaculate. (75)

God is the universal donor. God is Omniscient.

God illuminates all. God is adored by all. (76)

God gives animation to all. God provides strength and energy to all.

God is carnal pleasures of all. God is attached with the entire universe. (77)

God is adored by all. God is Omniscient.

God is Annihilator of all. God is sustainer of all. (78)

ROOAL CHHUND. TAV PARSAD (BY YOUR GRACE)

The Infinite God existed before the Era. His origin is unknown. He is unborn, Omnipresent, and Unlimited.

God is adored in the trimorphic worlds by everyone. He is all Light. His mysteries are unknown. All are originating from Him. He is very broadminded.

God is Sustainer, Destroyer, and Annihilator of all.

God is Immanent, Fountain of all feelings, but Renouncer of everything. (79)

God is beyond name and place, beyond caste and creed, beyond colour and form. He is immaculate.

God is Fundamental Origin of all. He is Immanent and Broad minded. He is beyond death and birth and He is Unmitigated.

God is beyond any country. He is Unattired, Incorporeal and has no attachment for anyone.

God is Transudatory in every pore of the universe. His universal adoration is immanent. (80)

God is beyond name, place, form, colour and mark.
God is adorned everywhere by everyone all over the universe.

God is Unique but visible in countless forms, created by Himself.
God plays the drama of the world by creating His creations and again He becomes the Unique at doomsday. (81)

The mystery of God is unknown to any god and it is also indescribable by any scripture.
Indescribable God is beyond caste, colour and creed.

God is beyond parent, caste, death and birth.
God's tremendous action for annihilation makes everyone in the trimorphic worlds to bow before His unlimited powers. (82)

God is adorned and His name is repeatedly recited all over the fourteen worlds by all.
God is the First power to be worshipped. His origin is unknown but He is Creator of all.

God is Transcendent power, Pious in form; Unmitigated, Immanent and Boundless.
God is the creator of the whole universe; self-illuminated and He is the Maker and Breaker of the universe. (83)

God is Immortal, Omnipotent, Omnipresent and beyond any country.
God is the Treasure of Truth, He is Indubitable and beyond element. He is Invisible and Unattired.

God is Incorporeal, He is beyond colour, caste, creed and name.
God annihilates all egos, proudness, and all ill doers. He also gives salvation and fulfills all wishes. (84)

God is self created, Indescribable, Indefinable, Absolute and Transcendental.
God annihilates all egos and proudness and He is Destroyer of all. He is Omnipresent from the pre-era and is unborn.

God is Incorporeal, Indestructible and Ocean of souls and spirits. He is Unrivalled and Immanent.
God does everything. He annihilates all. He sustains all. (85)

God reaches everywhere and He can destroy all. He is distinguished from everyone.
All the holy scriptures cannot explain the form, colour, and mark of God.

The vedas and the puranas accepted that God is Transcendent from all and He is Unparalleled.

Innumerable simitries, puranas, and sastras are unable to explain the truth and complete knowledge of God. (86)

MUDHBHAR CHHUND. TAV PARSAD (BY YOUR GRACE)

God is the Ocean of numerous virtues and He is broadminded. God's greatness is indefinable.

God's existence is permanent. God's virtues and excellencies are incomparable. (87)

God is Autoilluminated knowledge. God is Immanent day and night and He is indestructible.

God's control over all the creative forces is autonomous. God is transcendental Emperor of all the emperors. (88)

God is the transcendent King of all the kings. God is the transcendent Sun of all suns.

God is worshipped by all the gods. God's appreciations are inestimable. (89)

God is King of indra. God is the Greatest of the great.

God is also existing among the inconsiderables. God annihilates death. (90)

God is beyond element. God's illumination is ever lasting.

God is immeasurable. God is the Ocean of numerous virtues and He is broadminded. (91)

God is saluted by countless saints. God is Intrepid and Undesirous.

The blazing light of God is unbearable. God is Immeasurable. (92)

God's performances are automatical. God's actions are ideal.

God is all Beauty. God cannot be punished by anybody. (93)

CHACHERI CHHUND TAV PARSAD (BY YOUR GRACE)

God knows everything. He is the Giver of salvation. He is Liberator and Inestimable. (94)

God is Killer of all and is Creator of all. He is beyond name and sensual desire. (95)

BHUNG PARYAT CHHUND

God is the Creator of the universe from all sides. God is the Destroyer of the universe from all sides.

God is the Donor of the universe from all sides. God knows everything of the universe from all sides. (96)

God is Immanent. God sustains the whole universe from all side.
God is the Protector of the universe from all sides. God is the annihilator of
the universe from all sides. (97)

God is Omnipresent. God is Immanent.
God is adored in the universe from all sides. God is the Donor of the universe
from all sides. (98)

CHACHERI CHHUND

God is without enemy, friend and He is Indubitable and Undismayed. (99)

God is beyond fortunes. He is Incorporeal, Unborn and He is not fixed on a
particular place. (100)

God is beyond portraiture, He is friendless and away from all. He is the
Holiest one. (101)

God is Transcendent Master of the universe. He has been existing since the
beginning of era. He is invincible and Unfaded. (102)

BHAGVATI CHHUND TAV PARSAD (BY YOUR GRACE)

God's existence is Perpetual. God's formation is undecaying.
God cannot be conquered by customary observances. God cannot be shaken
by doubts. (103)

God's formation is indivisible. God can extinguish the burning suns.
God cannot be influenced and effected. God is the Fountain of all pleasures,
riches and honours. (104)

God gives honours and glories to kings. God protects the truth and truthful
living.
God has no anxiety. God beautifies all. (105)

God is the Creator of all the worlds. God Is the Bravest among all the braves.
God is all Beautification in form. God is self attained feelings which are
unrivalled. (106)

God is the God of gods, He has been existing before the era. God is
unparalleled as no one is equal to Him and His mystery is unknown.
God is beyond portraiture. God is self controlled One. (107)

God provides work for all for their sustaining. God is compassionate to all
and He provides liberation to all.
God is Chastity and Unspoted. God is Unsighted and Invisible. (108)

God pardons all sins. God is Transcendent King of all kings.
God performs all actions. God provides work for all. (109)

God sustains all and shows kindness to all. God is the Fountain of all virtues
and blessings.
God is Transcendent Master of all powers. God annihilates all. (110)

God is adorned by all. God is Donor of all.
God is Transudatory to everywhere. God is Immanent. (111)

All countries belong to God. God, being, Omnipresent, transudates in every
dress.
God is King of all. God is the Creator of all. (112)

God is the Donor of everything to all. God is mingled everywhere in all
things.
God's glory illuminates everywhere. God's illumination appears everywhere.
(113)

All countries belong to God. God being Omnipresent, transudates in every
dress.
God is Destroyer of all. God is Sustainer of all. (114)

God is Destroyer of all. God approaches everywhere to everyone.
God is present everywhere in all dresses. God sustains everyone at all places
at all times. (115)

God works everywhere at all times. God is the Supreme King of everybody
everywhere.
God is the Destroyer of everything at all places. God sustains everyone at all
places at all times. (116)

God's power prevails everywhere at all the times. God denotes life to
everybody over the whole universe.
All the countries belong to God. God being Omnipresent, transudes in every
dress. (117)

God is adorned by all. God is transcendent President of all the universe.
God is recited by all at all places. God establishes everyone at all places and
He is Omnipresent. (118)

God gives light to all the suns of the universe and He, Himself shines like
millions of suns. God is respected by all the respectables at all places.
God is the transcendent Kind of all the kings of gods. God illuminates all the
moons of all the solar systems in the universe. (119)

God, Himself speaks in all at all places. God possesses all knowledge and wisdom.

God is the greatest Ocean of all learnings. God is the Creator of all the languages. (120)

God embodies all beauties for beautification. God looks after everybody forever.

God is ever existing. God's creation is ever lasting and His beauty cannot be perished. (121)

God crushes the sinful enemies. God sustains and protects the innocents. God's seat is the Highest and Optimum. God is Omnipresent and Immanent. (122)

God identifies every sinner as well as the virtuous. God sustains everyone over the universe continuously.

God is the Greatest enemy of all sins. God ensures sustenance to all. (123)

God is such a great Ocean in which all the solar systems of the universe move like countless waves. God is Impalpable and Indestructible. God gives blessings to all His devotees. God gives punishment to the sinners. (124)

God's portrait cannot be prepared and He is Indescribable. God is beyond trimorphic form but He is a Saporific of all kinds.

God's Light is being enjoyed by all. God is such sweet Nector which is Omnipresent and enjoyed by all. (125)

God's existence is perpetual. God is Unrivalled and Unparalleled.

God is Conqueror of all. God is the Creator of all forever. (126)

God gives animation to all. God is without any desire.

God cannot be obstructed from His way by anyone. God is Unfathomable and Unrivalled. (127)

God is the Soul of the whole universe and only His form existed before the creation. God's origin is not searchable as it is unknown.

God is Incorporeal and He is beyond name. God is the Destroyer of the trimorphic world and He sustains everyone on the trimorphic world. (128)

God is the source of the three supreme virtues to whome He controls and He has complete check on them. God is Impregnable and Unfathomable.

God is all beauty in all forms. God is all Love and He loves everyone. (129)

God gives beautification all over the trimorphic world. God is Perpetual and Intangible.

God is Destroyer of tartarus (abode of judged). God, Himself is the Traveller on the earth in all forms. (130)

God's illumination is indefinable. God is Omnipresent forever. God gives beautification to all. God is Immanent and Universal. (131)

God is Indefinable forever. God's illumination gives beautification to all. God's formation is indescribable. God is mingled with all and He is Universal. (132)

CHACHER CHHUND

God is Imperishable, Incorporeal, Unattired, and Indescribable. (133)

God is Indubitable and beyond customary observances and beginning. Existing even before the era. (134)

God is Impregnable, Indestructible, Unsubstantial, and Unshaken. (135)

God is Imperishable, He is beyond love and affection, and free from all wordly entanglements and ties. (136)

God is Impartial to all, free from all attachments. He is Imperishable and He is the light. (137)

God has no anxiety; His existence is Perpetual; He is beyond portraiture, and He is Invisible. (138)

God is Indescribable, Unattired, Impregnable, and Unfathomable. (139)

God is Imperceptible, He is beyond approach, beyond colour, form and beginning. (140)

God is Exceptional and Unique, Ever existing, Unborn and Independent. (141)

CHACHERI CHHUND TAV PARSAD (BY YOUR GRACE)

God is the Destroyer of all. God approaches everywhere to all. God is Immanent among all. God is Omnipresent. (142)

God is the Destroyer of all. God is the Creator of all. God gives animation to all. God provides strenght and energy to all. (143)

God, Himself, acts among all. God's performances are everywhere. God is attached with the entire Universe. Despite all this, God is detached from all. (144)

RASAVAL CHHUND TAV PARSAD (BY YOUR GRACE)

Salutation to God who gives freedom from tartarus. God's illumination is everlasting.

God is Incorporeal in form. God's illumination is indestructible. (145)

God is calamitous of calamity. God is always with all.

God is Unlimited. God's illumination cannot be obstructed. (146)

Incorporeal God is beyond name. God is the Destroyer of the trimorphic world but at the same time He is the Sustainer of all.

God is Indestructible in form. God is Unmitigated and Unrivalled. (147)

God has neither any son nor grand son. God has neither friend nor foe.

God has neither father nor mother. God has neither caste, creed or any dynasty. (148)

God has neither any relative nor any collateral. God is Immeasurable and Unfathomable.

God's illumination is ever lasting. God is Impregnable and He is beyond birth. (149)

BHAGWATI CHHUND TAV PARSAD (BY YOUR GRACE)

God's illuminations is unambiguous. God is immanent.

God is Animate forever. God's virtues and greatness are sung everywhere. (150)

God is transcendent Master of all intellectual powers. God is the enlightened Lamp of illuminated beauty.

God is the most merciful Power of all. God provides earning to all and He is king to all. (151)

God provides work to all. God provides earning to all and He makes everybody unfettered.

God is Optimum bounty. God is Optimum beauty. (152)

God sends the sinners to tartarus. God sustains and protects the innocents.

God annihilates the sinful enemies. God is intrepid. (153)

God is the Destroyer of all evils and curses. God inhabits everywhere in everybody.

God is Impregnable. God is very kind sustainer of the universe. (154)

God's vibrations are produced through every tongue. God is Tranquil pleasure.

God is Destroyer of tartarus. God inhabits in the Heavens. (155)

God's Stretch is to everywhere. God is everlasting Beautification.

God identifies every sinner as well as the victorious. God is loved by all. (156)

God is Transcendent Lord of all from the beginning. God is Transcendent Lord forever.

God does not belong to any country and He is beyond portraiture. God is Unattired for all of time. (157)

God is Immanent and Omnipresent. God's mystery is prodigious.

God is Optimum bounty. God's boldness is His beauty. (158)

God's illumination is everlasting. God is most Odoriferous.

God's beautiful form is prodigious. God's greatness is immeasurable. (159)

God's stretch is unlimited. God is all illuminated Light.

God is Unwavering and Incorporeal. God is Immeasurable and Indestructible. (160)

MDHUBHAR CHHUND TAV PARSAD (BY YOUR GRACE)

God is saluted by the holy saints with all their devotions in their minds. God is Ocean of numerous virtues and qualities.

God cannot be conquered by the greatest enemies. God is transcendent Lord of all and He can perish all. (161)

God is saluted by countless living organisms. God is saluted by the holy saints within their minds.

God is transcendent King of all the brave kings. God is unmitigates Knowledge which cannot be destroyed. (162)

God is self illuminated Knowledge which cannot be destroyed. God illumines the minds of saints.

Salutation to God whose qualities and virtues are numerous. Salutation to God who inhabits over land and ocean. (163)

God does not become old. God's seat is unshaken.

God is Unrivalled and Unparalleled. God's greatness and enlargement are indescribable. (164)

God's beauty is present over land and ocean. God is Omnipresent over all sides, and corners of the universe and He is free from ignominy. God is transcendent Lord over land and ocean. God inhabits over all sides of the universe in numerous form. (165)

God is self-illuminated Knowledge which cannot be destroyed. God is transcendent Head all over the earth. God is transcendent Controller of the whole creation. God is always Unique. (166)

God is Immanent without any change. God's origin cannot be searched out by discourses. God annihilates all enemies in an instant. God is Omnipresent and Immortal. (167)

God is adorned in every house. God's Name is recited by every mind. God does not grow old. God does not rely on anybody in any form. (168)

God is Indisputable forever. God's actions are not furious. God's warehouses are inexhaustible and are opened to everyone. God cannot be established; He is boundless. (169)

God's working is invisible and ideal. God's actions are performed boldly with courage. God is Unbruised and Unlimited. God is the greatest Sustainer. (170)

HARBOLMANA CHHUND TAV PARSAD (BY YOUR GRACE)

God is the Home of kindness. God annihilates all enemies. God annihilates all sinners. God beautifies the whole universe. (171)

God is the Master of the whole universe. God is transcendent Master of all. God creates causes for wars. God sustains all. (172)

God holds up the earth. God is the Creator of the universe. God is adored by all minds. God is known to all. (173)

God sustains all. God is the Creator of all. God is nearest to all. God annihilates all. (174)

God is the Fountain of kindness. God sustains the whole world. God is the Master of all. God is the Master of the whole world. (175)

God is the Master of the whole universe. God is the Killer of sinners. God is Transcendental. God is the Fountain of kindness. (176)

God cannot be pleased by reciting incantation. God cannot be established as physical object.

God's portraiture cannot be created. God is Immortal forever. (177)

God is Immortal forever. God is the Fountain of kindness.

God's portrait cannot be created. God holds up the earth. (178)

God is immeasurable. God is transcendent Master of all.

God's portrait cannot be created. God is Immortal forever. (179)

God's form is prodigious. God is Immortal forever.

God is transcendent Master of all the heroes. God is the Killer of sinners. (180)

God sustains the whole world. God is the Home of kindness.

God is transcendent King of all the heroes. God shields all. (181)

God cuts the hard chains of cycle of transmigration of soul. God wins the enemies.

God annihilates the enemies. God's Name is recited by His blessing. (182)

God is Untainted. God is Unmitigated.

God is the Creator of gods of creation. God is the Killer of gods of death. (183)

God is the Fundamental Soul. God, Himself, is the Soul of all creations.

God is Self controller. God is exceptionally Unique. (184)

BHUYUNG PRYAT CHHUND

Salutation to God who illuminates all the suns. Salutation to God who illuminates all the moons.

Salutation to God who is transcendent King of kings. Salutation to God who is transcendent King of all Indras (god of heaven).

Salutation to God who creates prenebula stage in the universe. Salutation to God who creates the nebula stage in the universe.

Salutation to God who is the Highest Cluster of living beings. Salutation to God who is the most Subtle of the elements. (185)

Salutation to God who is the Creator of three qualities of mind, producing the ego and pride, darkness of mind and peace and knowledge.

Salutation to the Substantial and Un-substantial forms.

Salutation to the greatest Yogi of all yogies; Salutation to the Knowledge of all the knowledgables.

Salutation to God who is Incantation in all magic; Salutation to God whose meditations is the highest. (186)

Salutation to the victorious of all wars; Salutation to the Knowledge of all the knowledgeable.

Salutation to the Store-house of food; Salutation to the Distributor of all diets.

Salutation to the Producer of wrangles; Salutation to the Peace-maker. Salutation to the King of all the kings of gods and the origin of His greatness is unknown. (187)

God is Unculpable and He provides beauty to the beautiful. Salutation to the Hope of the hopeful. Salutation to the Beauty of the beautiful.

God is Indestructible; Incorporeal and beyond name. God is the Destroyer of the trimorphic world and trimorphic time. He is Incorporeal and beyond desire. (188)

AIK ACHRI CHHUND

God is Impregnable, Indestructible, Intrepid, and Immortal. (189)

God is Uncreated, Perpetual, Imperishable, and Permeates everywhere. (190)

God is Impregnable, Indestructible, Invisible and beyond wants. (191)

God is Immortal, Compassionate, Unattired and beyond portraiture. (192)

God is beyond name and desire. He is Unfathomable. He cannot be demolished. (193)

God is transcendent Master, He is the Destroyer of all, He is beyond birth and death, He is not without sensation. (194)

God is beyond attachment, beyond colour, beyond form, He is immaculate. (195)

God is beyond deeds, He is Indubitable, Impregnable, and He is beyond portraiture. (196)

BHUJUNG PRYAT CHHUND

Salutation to God who is greeted by all. Salutation to the Destroyer of all. God is Impregnable, He is beyond name, He inhabits everywhere.

God's saporific qualities are not effected by anybody, He is immanent.
God annihilates all evils and sins, His laws are saporific. (197)

God is awakening Knowledge of all beautifications. He annihilates all enemies.
God confers blessings to all, He creates everything and inhabits everywhere.

God's saporific qualities are prodigious; He annihilates all enemies.
God is the greatest Killer as well as the greatest Creator; He blesses all and He is Kindful to all. (198)

God is Immanent; God's enjoyments and pleasures are on all sides of the universe.
God is Self-illuminated by Himself and He is attached with the entire universe forever.

God is Destroyer of both the pains of birth and death, and He is Compassionate.
God is always with us and His saporific qualities are never finished. (199)